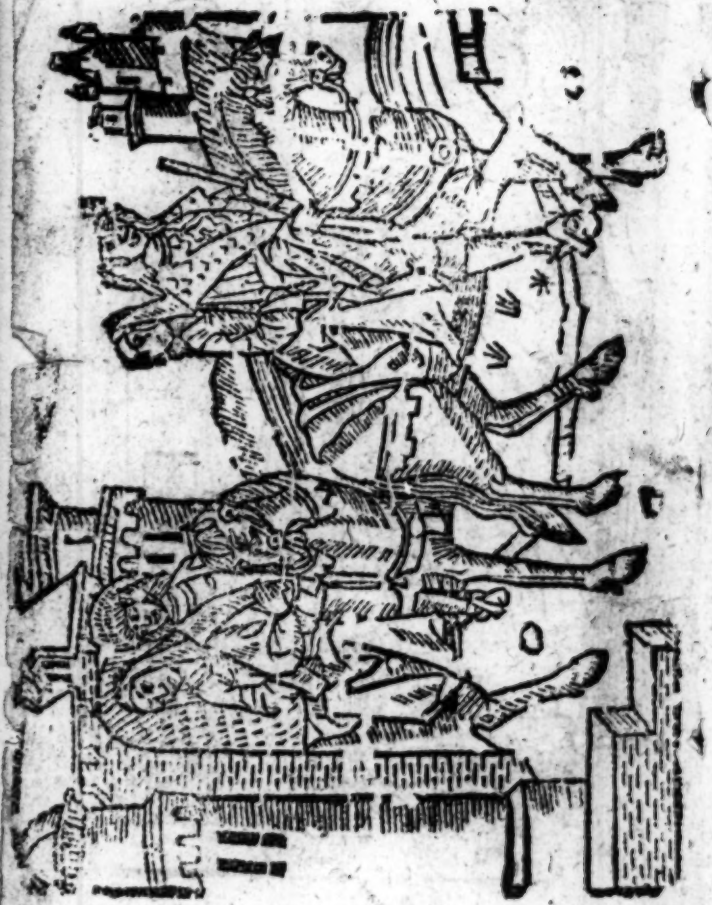

A Prognostication

for ever, made by Erra Pater, a Iew, borne in Iury, Doctor in Astronomie and Physick: very profitable to keep the body in health. And also Ptholomeus

saith the same.

LONDON,
Printed by *Richard Bishop*.

ERRA PATER.

A Prognostication for ever made by Erra Pater.

AS I finde in the Science of Astronomy, there be foure manner of Cholers in mans body, of the foure complexions. The first is Blood, the second, black Choler; the third, Flumes; and the fourth, yealow Choler: and if one of the foure lack, all the body will be forthwith dead, for as much sustaineth one of them the body as the other.

And each of them ought to be at a certaine, for if one of them surmount another, all the body shall have damage thereby, and all foure be perillous: for if the blood surmount the other, it will some destroy and overcome the body, and make him die: for it gathereth and likewise congealeth even right on the heart, and the breath, and in that manner lessening by little and little to overcome and dead,

but all that time when the great course taketh him, it may sone be asswaged by taking away a little blood from him, for then all the perill will asswage.

Also the black cholers be right perillous, and if they surmount the other, they doe great dammage to the body by many and divers meanes: for they cause the body to fall, by the Evill sickneſſe, and to lose his wit and knowledge, and become a fole, and they cause all the body to be full of evill scabs, and oft-times to be mesill, and they make a man to bee fearfull and a coward, & of many evill manners. And by hearbs, flowers, fasting, abstinence, drinks and medicines, they may bee asswaged.

The Flumes that be white, be right perillous also, when they surmount the other Cholers of the body, they doe great dammage and hurt: for they engender gouts and many other evill sickneſſes that bee cold. and they also hurt the feet, the legs, the knees, the hands, the reines and the teeth: and make the mouth and the breath stinking, and the nose, and the eares, and causeth many other diseases

ſes and ſickneſſes. And they may bée aſſwaged by hearbes, flowers, rootes, medicines, drinks, and by domiting.

Alſo the yeallow cholers be perillous, for when they ſurmount the other cholers in a mans body, they affrebent the heart, and trouble the braine, and make all the members feeble and ſoft, and take away the will and appetite from the body, that it may neither eat nor drink, and alſo they change a mans colour, and make him to loſe his ſight and become blind. And they may bée aſſwaged by hearbs, flowers, rootes, and by domiting

The foure humours be of foure complexions, and they habe the domination of the body foure times in the yeare: and each of them a quarter of a yeare.

It is to be underſtood, that in the yeare are twelbe Monthes, and in the twelbe Months are two and fifty weeks, and in the two & fifty weeks are three hundred threeſcore and five dayes, and in the three hundred threeſcore and five dayes, are contained eight thouſand ſeven hundred and threeſcore houres.

A farthing a day is vij pence a month; the quarter of a yeare, one shilling ten pence halfpeny farth: the yeare, seven shilling and seven pence.

A penny a day is two shilling foure pence the month: the quarter of a yeare vij shillings vij pence: the yeare, thirty shilling foure pence.

A Rule to finde when Shrove Tuesday shall happen; and Easter, &c.

Observe when the Moon is new in February, and the next Tuesday after is Shrove Tuesday; but if it change on Tuesday, then the next Tuesday following is Shrove Tuesday: The Sunday before Shrove Tuesday is Shrove Sunday.

The seventh Sunday after Shrove-Tuesday is Easterday, and seven weeks after Easterday is Whitesunday: and the Thursday next before whitesunday save one is Ascentionday or Holy Thursday

The disposition of the first part of the year Capricornus, Aquarius and Pisces.

The first part of the yere that hath domination in the body of man, is

thre moneths, and these be their signes, Capricornus, Aquarius and Pisces. And these thre signes have power over the humes in the body of man and woman, and they be cold and moist, and they begin to reigne the xviij. of December, and dure till ỹ 24 of March

The disposition of the second part of the yeare, Aries, Taurus, and Gemini.

The second part of the yeare is other thre moneths, and these be their signes Aries, Taurus and Gemini, and these have power in the body of man, of the breast, and they be hot and moist. And they begin to reign the xviij. of March, and reign till the 24 of June.

The disposition of the third part of the yeare, Cancer, Leo and Virgo.

The third part of the yeare is other thre moneths, and these be their signes, Cancer, Leo, and Virgo. And they have power in the body of man of the yellow cholers, and they be hot and dry. And they begin to reign the xviij. of June, and dureth unto the xviij. of September.

The

The disposition of the fourth part of the year, Libra, Scorpio, & Sagittarius.

The fourth part of the yere be other three moneths, and these be their signes Libra, Scorpio, and Sagittarius. And they be cold and dry, and they begin to reign the xviij of September, and dure unto the xviij. of December.

And by the manner of these foure seasons, every man may kepe him from all the contraries of meats, drinks and clothing, and from all other contraries. And if a man will kepe himselfe after the manner which is rehearsed in this Booke, he shall never have infirmities of body by the grace of God.

Take Pelliter of Spaine, and chew it in the mouth, for it is good to purge the head and body. And eat Fennell sad and Commin sæd, for each of these sæds destroy the fumes, whereof all the evils in any mans body come.

Cast.

Ignis, juventus, & Æstas.

The water red and thinne, the grose male red and hard, the spittle thick and clammy. The Signes Aries, Leo, and

Sagittarius,

Sagittarius, is ingendred of cholleric, hot, dry, and oriental: if the ſickneſſe be taken in theſe ſignes, it is great perill, unleſſe his medicines be cold and moyſt, & his dyet of the ſame complexion. Then he may be healed by the grace of God.

West

Aer, Adoleſcentia, Ver.

The water red and thick, the groſe male red and thin, the ſpittle thin and ſweet, the excrements out of courſe. The ſignes, Gemini, Libra, & Aquarius, is ingendred of ſanguine, hot, moiſt, and Occidentall, the cure is cold and dry with the dyet of the ſame complexion.

Caſſia Fiſtula in Aqua vitæ.

North.

Terra, Senectus, Autumnus.

The water white and thin, the groſe male black and thick, the ſpittle thick & ſowre, the excrements unneth ſeld: the ſignes Taurus, Virgo, and Capricornus: is ingendred of melancholy, cold, and dry, Septentrional: the cure hot & moiſt with the dyet of the ſame complexion.

South.

Aqua, Senium, & Hyems.

The water white and thick, the groſe male

male white and thick, the spittle thinne and short, the extremities feeble. The signes Cancer, Scorpio, and Pisces; it is ingendered of fumes, cold and moist, Peritonæall, the cure hot and dry, with the dyet of the same complexion.

Here he sheweth of all the dismall or perillous dayes that come in the yeare.

MAsters of Astronomy, and Physick that this craft first found, tell the most perilous and dangerous dayes in the year, in which if any man or woman be let blood of wound or veine, they shall die within xvi. dayes following. Or who so falleth into sickenesse on any of these dayes, they shall never escape it till they bee dead. And who so taketh any great journey in any of these dayes to goe from home, he shall be in danger to die ere he come home againe: and who so weddeth a wife in any of these dayes, they shall soone be parted, or else they shal live together with much sorrow. And who so beginneth in any of these dayes

any

any great worke, it shall neuer come to good end: and those are the dayes following.

That is to say.

In Ianuary are eight dayes, that is to say, the first, the second, the fourth, the sixt, the tenth, the fifteenth; the seuententh, and the nineteenth.

In February are three dayes, the iiij. the tenth and the xviij.

In March are three dayes, the xv. the xvi. and the xvj.

In Aprill are two dayes, the xv. and the xvj.

In May are three dayes, the viij. the xv. and the xx.

In Iune are two dayes, the iiij. and the vij.

In Iuly are two dayes, the xv. and the xx.

In Auguſt are two dayes, the xv. and the xx.

In September are two dayes, the vi. and the viij.

In October is one, the xij.

In November are two dayes, the v. and the xv:

In

In December are three dayes, the fifth the seventh, and the eleventh. Et alii dicunt, the fifteenth, and the thirteenth.

And who so will learne the Canicular or Dog-dayes, which are dayes of great danger and perill, may know they begin the nintenth day of Iuly, and continue to the twenty eight day of August: which season is very perilous to take sickenesse and it is also perilous to take drinks and medicines, or to let blood: but if it be great need, then it must be before the midst of the day.

Here beginneth the distance between the Signes.

IT is to be understood, that there is a circle in the Firmament, that is called Zodiack, and it is devided into twelve even parts, and those parts be called the twelve Signes; and in Latine these be their names: Aries, Taurus, Gemini, Cancer, Leo, Virgo, Libra, Scorpio, Sagittarius, Capricornus, Aquarius, and Pisces.

These twelve Signes are in complexion like unto the foure Elements, that

is

is to say, the Fire, the Ayre, the Water and the Earth: the Fire is hot and dry, his Element is likened unto the Ram, the Lyon, & the Shooter, for these be hot and dry: Also the Ayre is hot and moyst his Element is likened to the Children, the Ballance, & the Water-bearer, for they be hot and moyst. The Water is cold and moyst, and the water is likened to the Crab, the Scorpion, and the Fish. The Earth is dry and cold, to the Earth is likened the Bull, the Mayd, and the Goat, for they be dry and cold.

And every one of the Signes is devided into thirty even parts, these parts are called degrées, and every degrée is devided into threescore even parts, and these parts are called minutes, and every minute is divided into threescore even parts, and these parts be called seconds, and so forth to the thirds and fourths.

It is also to be understood, that there are seven Planets, as Saturnus, Iupiter, Mars, Sol, Venus, Mercury, and Luna. These be the seven moveable Starres. The aforesaid twelve Signes take great

power

power and might of the seaven Planets, and the seven Planets take great power of the twelve Signes: for the Planets be to the Signes as the soule to the body, and the Signes to the Planets as the body to the soule. For like as the body can doe nothing without the soule, nor the soule doe any thing without the body, no more may a signe without one of the seven planets.

Saturnus is the highest, and next beneath Saturnus is Iupiter, beneath Iupiter, Mars; beneath Mars, Sol; beneath Sol, Venus; beneath Venus, Mercurius; beneath Mercurius, Luna.

The wise Philosophers say it is from the Earth to Luna xv. M. viii. C. Miles.

From Luna to Mercurius, is xij M. viii. C. xii. miles and a halfe.

From Mercurius to Venus, as many.

From Venus to Sol is xviii. M. iiii. C. and xxxvii. miles.

From Sol to Mars is xv. M. vij. C. and five and twentie miles.

From Mars to Iupiter, is threescore and eight thousand, seven hundred, and six miles.

From

From Iupiter to Saturnus as many.

From Saturnus to the firmament, is six score M. iiii. C. lxxxv. miles.

The summe of all the miles is thrée hundred thirty eight thousand, foure hundred thrée score and foure miles.

Hereafter followeth a conjunction of the change of the Moone.

VVhen the Prime is on the Letter A. the third day before the Prime the xix houre, shall be the change of the Moon. And you shall begin to tell your dayes at midnight, for a day naturall is from midnight to midnight. When the Prime is on the Letter B. then the third day and fourth houre after midnight it shall change. When it chanceth on the Letter C, then the fourth day and eighth houre. When it is on the Letter D, then the fourth day and twentieth houre. When it is on the Letter E. the fourth day and eightéenth houre. When it is on the Letter F. then the third day and sixtéenth houre. When it is on the Letter G. then the third day and fourtéenth houre.

The disposition of the xii. Moneths for blood-letting.

January.

In the month of January, let thee not bleed on the first day, for it is perilous, nor the second day, nor the fift day, nor the x day, nor the xv. day, nor the xix. day, nor the xx. day, nor the xxv. day, but as often as thou wilt drink good white wine fasting, and also take good heed of the days that be above written, for they be perilious to bleed on, except the signe be right good for blood-letting.

February.

In the month of February, eat no pottage made of Yocks or Mallows, for they are venome: And if thou hast need to bleed on thy wrist or on thy arme, bleed not the fourth day, nor the first day, nor on the viii. day, nor on the xvi. day, nor on the xviii. day, but that the signe be very good, and thou have great need.

March.

In the moneth of March, eate Figs, Raysins,

Raysins, and swæt meats and drinks, and eat hot meats, and let thæ blow on the right arme, on the fifth day, or on the xij. day, or on the xvij. day, for that is good against all manner of Fevers: but beware thou blæd not the first day, nor the xv. day, nor the xvj. day, nor the xix day, nor the xxviij. day, if thou mayst choose: and if thou doe, look the signe be very good.

Aprill.

In the month of Aprill, blæd on the left arme on the third day, or on the eleventh day, or on the fiftænth day and thou shalt have no great headach, nor læse thy sight of all that yeare, and use fresh and hot meats: but blæd not the seventh day, nor the eigth day, nor the tenth day, nor the twentieth day, for these days be not good for blæding.

May.

In the month of May, rise early, and eat and drink betime, and use good meats and drinks; but eat neither of head nor fæt while that last: and let thæ blood on the first, or on the eightænth day, on

which arme thou wilt, or on the twenty seventh day, or on the twenty eighth day, and it shall much help thée against all manner of evill: but beware that thou bléd not the third day, nor the sixth day, nor the five and twenty.

Iune.

In the moneth of June, some Physicians say, that it is good every day to drink a quantity of cold water fasting, and rule thée of thy meat and drink, and if thou have néed, bléd on the twenty eighth day for that is good, but beware that thou bléd not on the seventh day, nor on the tenth day, nor the fiftenth day, nor the sixteenth day, nor the twentieth day.

Iuly.

In the moneth of July, kéep thée from Lechery, for then the braine and the humours are alwayes open: and bléd not in this moneth, but if thou have great néed, and then beware alway that thou bléd not on the thirtenth day, nor on the fiftenth day, for it is dangerous.

August

Auguſt.

In the moneth of Auguſt, eat no manner of Wortes, nor any manner of hot meats and drinks of ſpicery, nor bleed on the firſt day, nor the twentieth day, nor the twenty ninth day, nor the thirtieth day: the other dayes thou mayſt bleed for great need, if the Signe bee good for blood-letting, but not elſe, if thou love to keep thy body in good health.

September.

In the moneth of September all manner of fruit that is ripe and not infected, is good to eat: and bleed not the third nor the fourth, nor the ſixteenth, nor the one and twentieth, nor the two and twentieth day: but bleed on the ſeventeenth or eighteenth day, for the dropſie, phrenſie, palſie, or the falling evill, and dread thee not all that yeare after, any of them.

October.

In the moneth of October, drink good and wholſome wine, and bleed not except great need make thee, and look that the

signe be very good, but yet beware that thou bleed not on the third day, nor on the sixth day, nor on the fourteenth day, and thou wilt doe well

November.

In the moneth of November bleed not but for need. for all the blood is gathered that time upon the head veine: bathe not, but vent thee a little of grassing, for then all the humours bee over quick to bleed, and if cause be that thou have great need for to bleed, beware of the fift day, the first day. the fifteenth day. the nineteenth day, the twenty eighth day, and the twenty ninth day.

December.

In the moneth of December bleed not but if thou have great need for thy health And in case thou have much need to bleed beware of the fift day, the seventh day, the sixteenth day, the seventeenth day, and the xvii day: but bleed on the xxvi day for that is not hurtfull: and in this moneth come not nigh the fire with thy shanks.

A rule to know and understand the yeare that shall be plenteous and in great abundance of Goods.

In die Dominica, that is, Sunday

IN the yeare that January shal enter on the Sunday, the Winter shall be cold and moyst, the Summer shall be hot, and rainy, with great abundance of Corne, of Wines, and other graines, and of all garden Fruites and Herbs: there shall be little Oyle, abundance shall be of all manner of flesh: some great newes shall men heare spoken of Kings and Prelates of the Church, and also of great Princes, great warres and robberies shall be made, and many yong people shall die.

In die Lunæ, that is, Munday.

IN the yeare that January shall enter on the Munday, the Winter shall be peaceable enough, and the Summer shall be very temperate. There shall be great flouds of waters that shall breake out of their limits and bounds, and many ships

upon the Sea shall perish, and in that yere shall reigne divers sicknesses, and changes of great Lords shall be made: many women shall perish in travelling with child, many great Lords shall die. That yere shall be but little Grasse and Mustard seed, nor but little Mele; but there shall be plenty of Corne and Wines, and flesh shall bee good cheap.

In die Martis: that is, Tuesday.

IN the yere that January shall enter on the Tuesday, the Winter shall be unstedfast and changeable, for without all doubt it shall freeze in the Prime, which shall hurt sore the Rye, the Vines, and the flowers. The Summer shall be dry, hot and burning, insomuch that the garden herbs shall have no power to come out of the ground. All things shall be deare save onely Corne: many men shall die of the bloudy flixe, there shall be no tidings of thunder, lightning, nor tempest, but all flesh shall be very deare, many Vines shall this yere turne, and so be naught.

In

In die Mercurii: that is, Wednesday.

IN the yere that Ianuary shall enter on the Wednesday, the winter shall be temperate, but in the end there shall be Snow and Frosts, the Prime time shall be rainy, there shall be great abundance of Grasse, of Hay, of Corne, of Fruits, of Wines, and generally of all good things: the Summer shall be little cloudy, by which shall come great sickness, Poore labourers, as Handy crafts and Artificers shall gayne meetly well that yere: there shall be many Thefes, by whom the mean people shall be sore pillaged and discomfited: great war, battell, and slaughter, shall be towards the middest of the yere, by the which shall come great good to some men: in the end of the yere shall be divers pestilences, botches, and falling evills, especially neare the Sea.

In die Iovis: that is, Thursday.

IN the yere that Ianuary shall enter on the Thursday, the Winter shall bee long and most part dry, and the yeare shall bee very wholsome. The Prime time

time shall be wholsome and very windy: the Summer shall bee temperate, and Harvest shall be most part rainy, so that the waters shall sore break out of their bound: the Wheat and Wines shall be good cheap: there shall bee of Dates, Hay, Grasse, and of Fruits, competently enough. Great warre and division shall be between the Church and the Kings and Princes, and in the end the Princes shall have victory of their enterprises. This yeare women shall set themselves much to Lechery: also people shall bee well eased of taxes and tallages.

In die Veneris: that is, Friday.

IN the yeare that January shall enter on the Friday, the Winter shall be long and dry, and the Summer unwholsome: Harvest shall be dry, tall Corne shall bee deare: the vintage shall be good enough, and abundance of Oyle, of Fruits, of Hay, of Grasse, and garden hearbs: the world shall be sore persecuted with divers sicknesses, as sore eyes, and of Elikes: many young children shall die: great

Thunder

Thunder, Lightning, and Tempest, shall be, that shall grieve sore all the ground: there shall be Earthquakes: all Cloth shall be good cheap, poore people shall gain little or nothing: many beasts shall die by hunger, through the scarcity of the same.

In die Sabbati: that is, Saturday.

IN the yeare that January shal enter on the Saturday, the Winter shall be temperate sufficiently, and in the prime time shall be Frosts, the which shall destroy the Trees, the Vines, the Dyles, and the Fruites: the Summer shall be meetly temperate: the harvest time shall be good cheap, of garden hearbs shall be plenty: all flesh shall be good cheap: many old people shall die: Feber Tertians shall grieve sore the world, and many murmuracions, warres, and murthers shall be done by one against another, and neighbour against neighbour, and many other evill acts shall be oftentimes committed and done.

Of

Of the signification of Thunder on every day in the week.

If it thunder on the Sunday, there will be a great death of Clarks and Judges and also perverse people by signification.

If on the Munday it chance to thunder, many women shall die then, & the Sun will suffer Eclipse, by signification.

If it thunder on the Tuesday it betokeneth great plenty of Corne.

If on the Wednesday it chance to thunder, it betokeneth that yeare common women and light wenches, and foolish women shall die, and then shall be great blood shedding.

If it thunder on the Thursday, then shall be very cheap and much plenty of Corne.

If on Friday it chance to thunder, it betokeneth that a great man shall bée slaine, and divers other murthers, and other evils.

If on Saturday it chance to thunder, it betokeneth that there shall bée a great generall pestilent plague, whereof many shall die.

The

The saying of Erra Pater to the Husbandman.

IF the day of Saint Paul be cleare,
Then shall betide an happy yeare.
If it do chance to snow or raine,
Then shall be deare all kinde of graine.
But if the wind then be aloft,
Warres shall vex this Realme full oft:
And if the clouds make darke the Skie,
Both Neat and Fowle this yeere shall die.

The Reignes of the Kings of England, since King *William* the Conqueror:

KIng William the Conqueror, began his reigne the xiiij. of October in the yeare 1066. and died the ninth of September, in the yeare 1087. and was buried at Cane in Normandy.

K. William Rufus began his reigne the ninth day of September, in the yeare 1087. and died the first of August, in the yeare 1100. and was buried at Winchester.

K. Henry the first began his reigne the first of August, in the yeare 1100. and died the second of December, in the yeare 1135. and was buried at Reading.

K. Stephen

K. Stephen began his raigne the second day of December in the yeare 1135. and died the 25. day of October, in the yeare 1154. and was buried at Feversham.

K. Henry the second began his raigne the 25. day of October, in the yeare 1154. and died the vi. day of July in the yeare 1189. and was buried at Font Everard.

K. Richard the first began his raigne the vi. day of July, in the yeare 1189. and died the vi. day of April, in the yeare 1199. and was buried at Font Everard.

K. John began his raigne the first day of April, 1199. and died the 19. of October 1216. and was buried at Worcester.

K. Henry the third began his raigne the 19. of October, 1216. died the 16. of November 1272. buried at Westminster.

K. Edward the first began his raigne the 16. of November, 1272. and died the 7. of July, 1307. buried at Westminster.

K. Edward the second began his raign the vij. of July, 1307. died the 22. of January, 1326. buried at Glocester.

K. Edward the third began his raigne the 22. of January, 1326. died the 11. day of June 1377. buried at Westminster.

K. Richard

K. Richard the second began his raigne the 21 of Iune 1377. died the 29 of September 1399. buried at Westminster.

K. Henry the fourth began his raigne the 29 of September 1399. died the 20. day of March 1412. buried at Canterbury.

K. Henry the fift began his raigne the 20 of March 1412. died the 31 of August 1422. buried at Westminster.

K. Henry the first began his raigne the 31 of August 1422, died the iiij. of March 1460. buried at Windsor.

K. Edward the fourth began his raigne the fourth of March 1460. died the 9. of Aprill 1483. buried at Windsor.

K. Edward the fift began his raigne the 9. of Aprill 1483. died the 15. day of Iune 1483. buried in the Tower.

K. Richard the third began his raigne the 15. of Iune 1483. died the 22. of August 1485. buried at Leycester.

K. Henry the seaventh began his raigne the 22. of August 1485. died 22. of Aprill 1509. buried at Westminster.

K. Henry the eight began his raigne the 22 of Aprill 1509. died the 28. of Ianuary 1546. buried at Windsor.

K. Edward

K. Edward the firſt began his reigne the 28. of Ianuary in the yeare 1546. and died the firſt day of Iuly, in the yeare 1553. buried at Weſtminſter.

Quæne Mary began her reigne the firſt day of Iuly 1553. died the viii. of November 1558. buried at Weſtminſter.

Quæne Elizabeth began her reigne the ſeuenteenth day of November, in the yeare of our Lord God 1558. Died the xxiiij. of March 1602. Buried at Weſtminſter.

King Iames began his reigne the 24. day of March 1602. Died the 27 of March 1625. buried at Weſtminſter.

King Charles began his reigne the 27. day of March 1625. Was beheaded at White-Hall the 30 of Ianuary 1649, and was buried at Windſor.

Here

Here followeth a Rule to know when the Tearmes begin and end, with their Returnes.

Hillary Terme beginneth the xiij. of Ianuary, & endeth the xij. or xiij. day of February, & hath foure returnes: that is, Oct. Hill. Qui. Hill. Cra. Pur. Oct. Pur.

Easter Terme beginneth xiij. dayes after Easter day, and endeth the Munday next after the Ascention day, and hath three returnes: that is, Qui. Pas. Tre. Pas. Men. Pas. Qui. Pas. Cra. Asc.

Trinitie Terme beginneth the Fryday next after Trinitie Sunday, and endeth the Wednesday fortnight after, and hath foure returns: that is, Cra. Tri. Oct. Tri. Qui. Tri. Tre. Tri.

Michaelmas Terme beginneth the xiij. day of October, & endeth the xxij. of November, and hath six returnes: that is, Tres. Mi. Men. Mi. Cra. An. Cra. Mar. Oct. Mar. Qui. Mar.

Eight dayes before any terme begins the Exchequer openeth, except Trinity, for then it openeth but foure dayes before.

The Principall Fayres of England and Wales, the Moneth, Day, and Place vvhere they be kept: not so largely set forth heretofore.

Fayres in Ianuary.

The iii. day at Llanibyther.

The vi. at Melton-Mowbray, and at Salisbury.

Thursday after Twelfe day at Banbury, and at Litterworth.

The vii. at Llanginnie.

The xxv. at Bristoll, Churchingforth, Gravelend, & at Northalerton every Wednesday from Christmas untill June.

The xxxi. day at Landissell.

Fayres in February.

The ii. day at Bathe, Bicklesworth, Budworth, Faringdon, Godlemew, Lin-mart Maidstone, Reading, Vizes, & at Whiteland.

The viii. day at Tregarron.

The ix. day at Landaffe.

The xiiii. day at Feversham, & at Owndle.

The xviii. day at Bawdock, Frome, Henley upon Thames, Higham-ferries, Tewksbury, Uppingham, and at Walden.

On Shrove-inunday, at Newcastle underline.

On Ashwednesday, at Abbington, Cifrer, Camden, Dunstable, Eaton, Exceter, Lichfield,

Royston,

Royston, Tamworth, and at Tunbridge.

The first Munday in Lent, at Chersay, Chichester, and at Winchester.

The first Tuesday in Lent, at Bedford.

The first Thursday in Lent, at Banbury.

Fayres in March

The first day at Llangadogge, Llangavellagh, and at Madrin in Caermarthenshire,

The viij. day at Tregarron.

The xij day at Bodnam, Sapsford, Stamford, Sudbury, Wooborne, and at Wrexham.

The xiij. at Bodwin, the Mount, & at Wile.

The xviij. day at Sturbridge.

The xx. day at Aylesbury and at Durham.

The xxiiij. day at Llanerchimeth.

The xxv. day at Ashwell, saint Albones, Cardigan, great Thatte, Huntington all the Ladydaies, saint Jones in Worcester, Malden, Malspas, Newcastle, North-hampton, Whiteland, and at Woodstocke.

The xxxj. day at Malmesbury.

On Mid-lent-sunday, at Odham, & at saffron-walden.

On Munday before the Annunciation of Mary at Denbigh, Kendale, and at Wisbich.

The v. sunday in Lent, at Grantham, Heixsome, Salisbury, and at Sudbury.

On Wednesday before Palm-sunday at Draiton.

On thursday before Palmsunday at Llandassel;

On Palm-sunday Even, at Aylesbury, Leicester, Newport-Pamfret, Shipton, & Wisbich

On Palm=sunday at Billingworth, Kendall, Lamdadarn, Nawre, and at Worcester.

On Wedneiday before Easter, at Careline, and at Lanvithin.

On Thursday before Easter, at Kettering, and at Sudmuster.

On good Friday at Amptill, Acton=burnell, Bishops=castle, Bishops=hatfield, Breton, Bury, Castle-combes, Charing, Engefield, Gilford, Hinningham, Ipswich, Longover, Mellaine, Nutlay, saint Pombes, Risborow, Wrotheram.

Fayres in Aprill.

The ii. day at Hitching, North=fleet, and at Rochford.

The iii. day at Leete.

The v. day at Wallingford.

The vii. day at Darby.

The ix. at Bicklesworth, & at Billingsworth

On Munday next after Easter at Evesham.

The xxii. day at Stavford.

The xxiii. day at Amptill, Bewdly, Breton, Bury, Castle=combes, Charing, Gilford, Hinningham, Ipswich, saint Pombes, Tamworth, Wilton, Wortham.

The xxv. at Buckingham, Calme, Colebrooke, Cliffe, Darby, Dunmow, Ptoxeter, Winchcomb.

On the xxvi. day at Clete, & at Tenderden:

On munday in Easter week, at Gainsbrough, and at Onay.

On Tuesday in Easter week, at Brayles, Daintre, Hitchin, North=fleet, Rochester, and at Sanbach.

On

On Wednesday at Willingborow.
On Friday in Easter week at Darby.
On Saturday at Skipton.
On Low sunday at Bicklesworth
On Munday, at Evesham, and at Newcastle under=line

Fayres in May.

The first day at Andover, Blackborn, Brickhill, Chensford, Congerton, Fockingham Grighowell, Kinbar, Layghton, Leicester, Lexfield, Linfield, Llantrissant, Oswestry, Philips=norton, Perin, Pombridg, Reading, Rippon, Stoothold Stoke=neyland, Ulke, Warwick, Wendore, Worsworth.

2 The second day at Pwolley.

The third day at Abergavenie, Bramsyard, Chersay, Chepnam, Cowbridge Denbigh, Elstow, Hinningham, Merthyr, Mounton, Nun=eaton, Ratsdale, Stafford, Tiddill, and at Waltham Abbey.

The fift day at Malchenlick.

The vi. at Abnesbury, Hey, & at Knighton.

The vii at Bathe, Beverley, Hanslop, Hatsbury, Newton, Oxford & Stratfort upon Ab b.

The ix. day at Maidstone.

The x. day at Ashburne.

The xi. day at Dunstable.

The xv. day at Welch=poole.

The xvi. day at Llangarranogge.

The xi[illegible]. day at Mayfield, Odehill, Rochester, and at Wellow.

The xx. day at Malmesbury.

The xxv. day at Blackburne.

The xxvi. day at Lenham.

The xxix day at Crambrooke.

Rogation week at Beverly, Englefield, and at Rech.

Ascention even at, Abergelen.

Ascention day at Beumarris, Bishops-stratford, Brasted, Brigene, Brimmecham, Burton upon Trent, Chappel-kinon, Chappelfrith, Eccleshall, S. Edes, Eggles-rew in Kenlmes, Kidder Minster, Mid-dewich, Newcastle, Rosse, Stepford, Sud-muster, Vises, Wigam and Yarne.

Sunday after Ascention day at Thrapsted.

On Wednesday at Shrewesbury.

On Friday before Whitsunday at Ruchen

On Whitsun-even at New-Inne, Skip-ton in Craven, and at Wisbich.

On Whitsunday at Cribby, Kirby-steven, Lenham, Ratsdale, Rye hill, & at Salisbury.

On Munday in whitsunweek, at Agmun-sham, Applebee, Amerson, Bicklesworth Branford, Bromyard, Burton in lansdale, Cockermouth, Darington, Evesham, Exce-ter, Harstgreene, saint Ives, Linton, Mid-lome, Oundle, Ryegate, Llalforth, Sitting-horne, Sleeford, and at Whitchurch.

On Whitsun-tuesday at Ashby-dalizouch, Canterbury, Daintree, Elsmer, Epping, Farringdon, high Knotsford, Laitonbussard, Lewis Longuer, Long-milford, Llanimthi-very, Melton-mowbray, Munmoth, Ormes-kirke, Petith, and at Rochford.

On

On Wednesday in Whitsunweek, at Lande by Leek, Llanbedder, Newark upon Trent, Pontsteven, Royston, and at Sandbar.

On Whitsun-thursday, at Cakefield, and at Kingstone.

Friday on Whitsunweek at Cocksale, Darby, and at Stow.

On Trinity even at Rowell, and at Skipton in Craven.

On Trinity Sunday, at saint Mary Anchy, Kindale, and at Tunbridge.

On Trinitie Munday at Criswill, Raily, Spilseby, Ulke, and at Watford.

On Tuesday at Abergaveny, & at Radnor,

On Wednesday at Aberfrow

On Thursday at S. Annes, Banbury, Bishopstratford, Brimmecham, Carwis, Egglisrew, Hallaton, Haleigh, Hemsteed, Kidderminster, Llanimerchimeth, Llangrist, S. Needs, Newbery, Newport in Munmouthshire, Neath, Prescor, Rosse, and at Stopford,

On Friday at Coventry and Chepstow in Munmouthshire

On Sunday after Trinity at Belton.

Fayres in Iune.

The iij day at Aylesbury.

The ix day at Maidstone.

The xi day at Hoult, Kinwilgaies, Llanwist, Marfield, Newcow, Newport pannel, Newcastle in Emlin, Okingham, Skipton upon Stow and at Wellington.

The xiiii. at New-town in Kedewin.

The xiiii. day at Bangor.

The xvi. day at Wealth, & Newport in Kemes

The xvii. day at Hadstock, Higham-ferrers, Llanidilling, and at Stow-greene.

The xix. day at Bridgenorth.

The xxi day at Ystradmelrick.

The xxii. day at S. Ibbons, & Shrewsbury.

The xxiii. day at Varnet, Castle Ebichen, and at Dolgelly.

The xxiiii. day at S. Annes, Ashburne, Aukenbury, Barnet, Barnwell, Bedford, Beadel, Bishops-castle, Broughton-greene, Bromesgrove, Brecknock, Colchester, Cowbridge, Crambrook, Croyden, Farneham, Glocester, Halifax, Harcham, Harlton, Hartford, Harlstone, Horsham, Hurst, Kernham in Sunderness, Kettleweil Kingston, Knighton, Lancaster, Leicester, Lincolne, Ludlow, Marketbosworth, Peterborow, Pemlay, Preston, Reading, Romford, Shaftsbury, Strartock, Tunbridge, Wakefield, Waremester, Wenlock, Westchester, Weston, and at Windsor.

The xxvi. day at Northone.

The xxvii. day at Burton upon Trent, Falstone, and at Llangodaine.

The xxviii. day at Helcorne, Mechanleth, S. Pombes and at Royston.

The xxix. at Ashwell, Bala, Boulton, Buntingford Buckingham, Broomelay, Cardiffe, Gerstand, Grayes, Gergangs Horndelsworth, Horndon, Knotsford, Kempster, Llanbeder, Llamorgaine, Marleborow, Mount-Sorrel, Onay, Peterborow, Peterfield, Pontsteeven, Senock, Southam, Stafford, Stocknorth, Sudbury,

Sudbury, Thurrock, Upton, Whem, Westminster, Whitney, Woolverhampton, Woodhurst and at Yorke.

The xxx. day at Maxfield.

Fayres in Iuly.

The first day at Congerton.

The ii. day at Ashton under-line, Huntington, Smeth, Swansey, and at Wooborn.

The iii. day at Haverson.

The v. day at Burton upon Trent.

The vi. day at Llaidlas, and at Llanibither

The vii. day at Albrighton. Burntwood, Canterbury, Castlemean, Chappell-frith, Chippingnorton, Emlin, Haverford-west, Richmond, Sweaton, Sielford, Tenbury, Thresheymnica, Vizes, and at Uppingham. Relique-sunday, at Fodringay, & at Laverhil

The xi. day at Lidde, and at Partney.

The xiii. day at Llaurhaiaddrmacthant.

The xv. day at Greenstead, & at Pinchback.

The xvii. day at S. Kemelme, Leeke, Lanvilling, and at Winchcombe.

The xx. day at Awerton, Barkway, Betley, Bowline, Boulton in the Moores, Catesby, Chimnack, Jekleton, Llanimthivery, Saint Margarets by Dartford, Neath, Odiham, Tenby, and at Uxbridge.

The xxi. day at Woodstock.

The xxii. at Battlefield, Baynards-Castle, Bridge-north, Braughton in Furnace, Calve Citherall, Colchester Cooling, Kimolton, Kingston upon Thames, Kidwelie,

Leswich

Leswich, Maudline-hill, Marleborough, Newark upon Trent, Northwich Ponter-lay Rocking in Kent, Stafford, Stockbury, Turbury, Winchester Parnes at Ycalden.

The xxiii. at Chestone, & at Kaernarvon.

The xxv. at Ashwell, Aldengan, Baldock, Barkamsteed, Bisceteur Buntingford, Bromesgrove Camden Kapel-Jago Chellome, Chichester, Darby Doncaster, Dudly, Erith, Hatfield-broadock, S. James by London, S. James by Northampton S. James in Bristoll, Ipswich, Liverpoole, Linfield, Llangendeirum, Louth, Malmesbury, Mathinblith, Ravenglasse, Reading, Rosse, Shifnall, Stamford, Staverdene, Stackpoole, Sone, Thickham, Thrapston, Tisbury, Trobridge, Walden and at Wigmoore.

The xxvi. day at S. Annes hill, Bewley, Chaiadargwy, and at Tiptry.

The xxvii. day at Ashford, Canterbury, Chappel frith, Horsham, Malepas, Richmond, and at Warrington.

Fayres in August.

The first day at Bathe, Bedford, Burport, Caermarthen, Caergwely, Chepstow, Dunstable, S. Edes, Exceter, Feversham, Flint, Hay, Latrissent Llantwest, Loughborow, Malin, Newcastle upon Tine, Newton, Norhamchurch Rummais, Selby, Shrewesbury, Sledborne, Thacsteed, Wisbitch, Yelland, and at Yorke.

The iiii day at Linton and at Radnor.

The v. at Oswalstre.

The

The ix. day at Abeclew.

The x. at Ale-church, Banbury, Blackmore, Chedley, Chorley, Distringwich, Farneham, Frodsham, Hawk-burst, Hungerford, Haleigh, Kenwilgaio, Kigarron, Saint Laurence, Ludlow, Marras, Melton-mowbray, Mearworth, New-brainford, Newborow, Oundle. Rugby, Seddil, Streydes, Toceter, Walton, Waltham, Warmester, Weydon at Winslow.

The xv. at S. Albons, Welton, Cambridg, Carlile, Caerdigan, Dunmow, Elessemore, Egishylnayminithe, Gilborough, Goodhurst, Hinckeley, Huntington, Marlborow, Nevin, Newport, in Mummothshire, Preston, Rosse, Swansy, Turbury, Wakefield at Whitland.

The xvi. day at Rayadargwy.

The xxiiii. day at Abbots-bromley, Abercomwy, Beggersbush, Bromley, Chorley, Croyley, Dover, Farington, Harewood, Kidderminster, Londō, Munmouth, Mountgommery, Nantwich, Northallerton, Norwich, Oxford, Sudbury, Tewksbury, and at Toddington.

The sunday after Parthol. day at Sanbich.

The xxix. day at Ashford, Sturbridge, Talfarnegreene, and at Welchpoole.

The xxxi day at Brecknock, Caerwis, Kaermarthen, and at Warford.

Fayres in September.

The first day at Capell, at St. Giles in the bush, Neath and at Silvine.

The iiii. day at Okeham.

The

The vii. day at Ware & at Woodbury hill.

The viii. day at Atherstone, Brewood, Blackborn, Bury, Bewmarris Cardigan, Cardiffe, Caulten, Chattom, Draiton, Gisborough Gleborn, Huntington, Llandissell, Malden, North-hampton Partneyes, Reculver, Rockingham, Southwark Smeath, Snide, Sturbridge neere Cambridge, Tinby, Vicether Waltham in the Mouldes, Worlsworth, Wolfepit.

The xiii. day at Newtown & at Pwlhely.

The xiiii. at Abergaveny, Barsely, Chesterfield, Denbigh, Hellebury, Muncton, Newport, Newborough, Penhad, Richmond, Rippon, Rosse, Smalding, Stratford, upon Avon, Waltham, and at Watton under-hedge.

The xv. day at Rayiardargwy.

The xvii. day at Cliffe and at Lanidlas.

The xx. day at Llannelly, and at Ruthin.

The xxi. day at Abergwily, Baldock, Bedford, Braindford, Braintree Canterbury, Clapone Croydon, Daintry, Dover S Edmondsbury, Houlden Katherin-hill by Gilford Kingston, Knighton, Lenham, Maydenbrackley, Maleborow, Milnall, Nottingham, Peterborow, Stafford, Shrowsbury, Sittingborn, Vizes, Wendover, Whithall, and at Woodstock.

The xxiij. day at Panckridge an horse-fayre six or seven dayes together.

The xxiiij. day at Llanyvilling.

The xxviii. day at Dolgeth, and at Spilmanstreet in Caermarthen.

The

The xxix. day at Saint Albons, Ashborn Aborconwy, Basin=stoke, Bishops=stratford, Bookham, Blackborne, Buckland, Cadington, Canterbury, Cockermouth, Hay, Headly, Higham ferries, saint Ives, Killingsworth, Kings=land, Lancaster, Leycester, Lanvithangel, Lanidlas, Llocher, Ludlow, Marthyr Machenleth, Malton, Michael=dayn, Newbury, Selby, Shefford, Sittingborne Uxbridge, Mayhill by Andover, Westchester, and at Wenny seven dayes together.

Faires in October.

The Munday after S. Michaell at Fastly S. Faiths besides Norwich, & at S. Michaels.

The iii. day at Boulton in the Moores.

The iiii. day at Havent, and at Maidstone.

The viii. day at Ashborne, Bishops=stratford, Blith, Devizes, Gainsborow, Hartford, Harborow, Hodnet, Llanbedder, Pontsteven, and at Swancy in Gower.

The xii day at Daulton in Furnace, and at Llangoneth.

The xiii. day at Aberfrow, Charles, Croiston, Colchester, Draiton, Edmondslow, Gravesend, Hitchin, Leighton=bussard, Marshfield, Newport in Munmouthshire, Stanton, Stockforth, Tamworth and at Windsor.

The xiiii. day at Carthine.

The xvii day at Bangor.

The xviii. day at Ashwell, Barnet, Bubury, Bridgenorth, Burton upon Trent, Bishops=hatfield: Charleton, Cheapnaw,

Ely,

Stanton, Thrist, Tisdale, Tunbridge, Wellingborow, Wigam, Weickle, and at Yske.

The xix. day at saint Frideswide by Oxford.

The xxi. day at Cicester, Coventry, Hereford, Lenhan, Llanbither, Newmarket Saffronwalden and at Stokesly.

The xxviii. day at Ashby-dalizouch, Abercouwy, Biddenden, Hartford, lower-knotsford, Lemster, Llanely, Oxford Preston in Aundersnesse, Stamford Warmester, Warwick, Weston and at Whit-church.

The xxix. day at Talisarnegreene.

The xxxi. day at Abermarles Pwishely, Ruthen, Slockesly, and at Wakefield.

Fayres in November.

The first day at Bicklesworth Castlemaine, Ludlow, and at Mountgomery.

The ii day at Bleachingly, Bishops-castle, Elsmer Kingstone, Leek, Loughborow, and at Marsfield.

The iii. day at Catermarthen.

The v. day at Welch-poole.

The vi. day at Andiver, Barwick, Brigend, Grocknock, Tomde, Lesford, Malling, Newpole pond (it is called Colt-faire) Pembridge, Salford, Stanley, Tregny, Wellington, and Wersheg.

The x. at Abergwenstein, Llanbither, Llanton seven dayes, Rugby, Shefnall, and Wem.

The xi. at Aberkennon, Dover, Fockingham, Gilford, Marlborow, Mummouth, Newcastle in Gwalin, Clather-mass, Trecayn, Withgeig Monday after S. Martins day at Eglesrow,

in